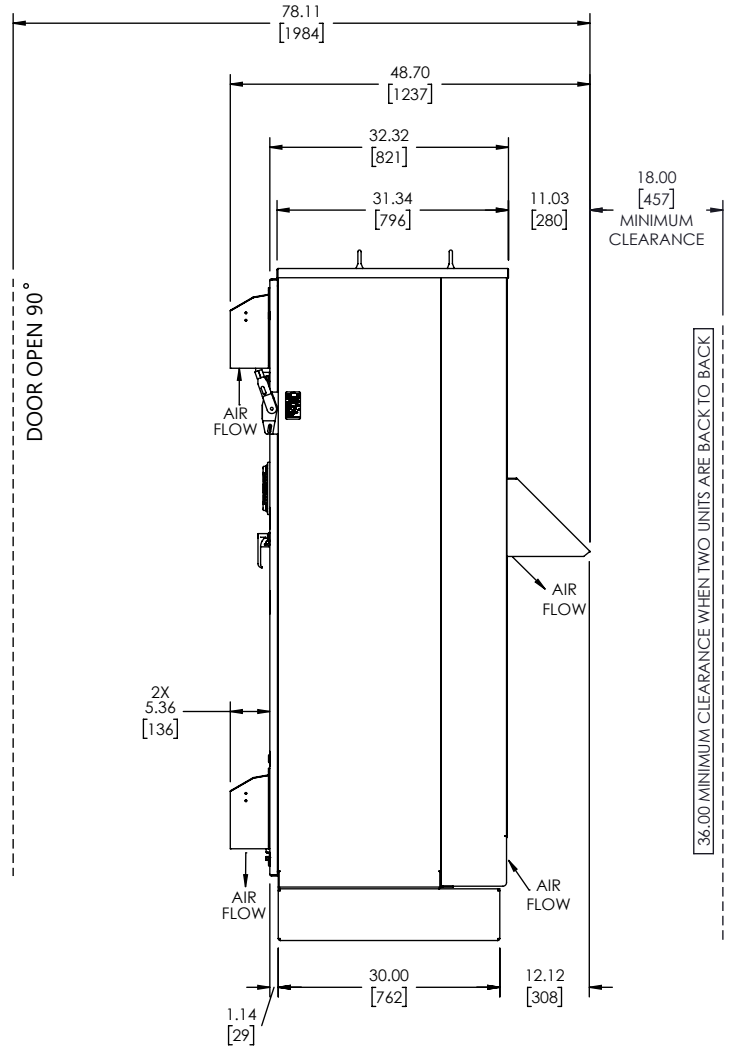
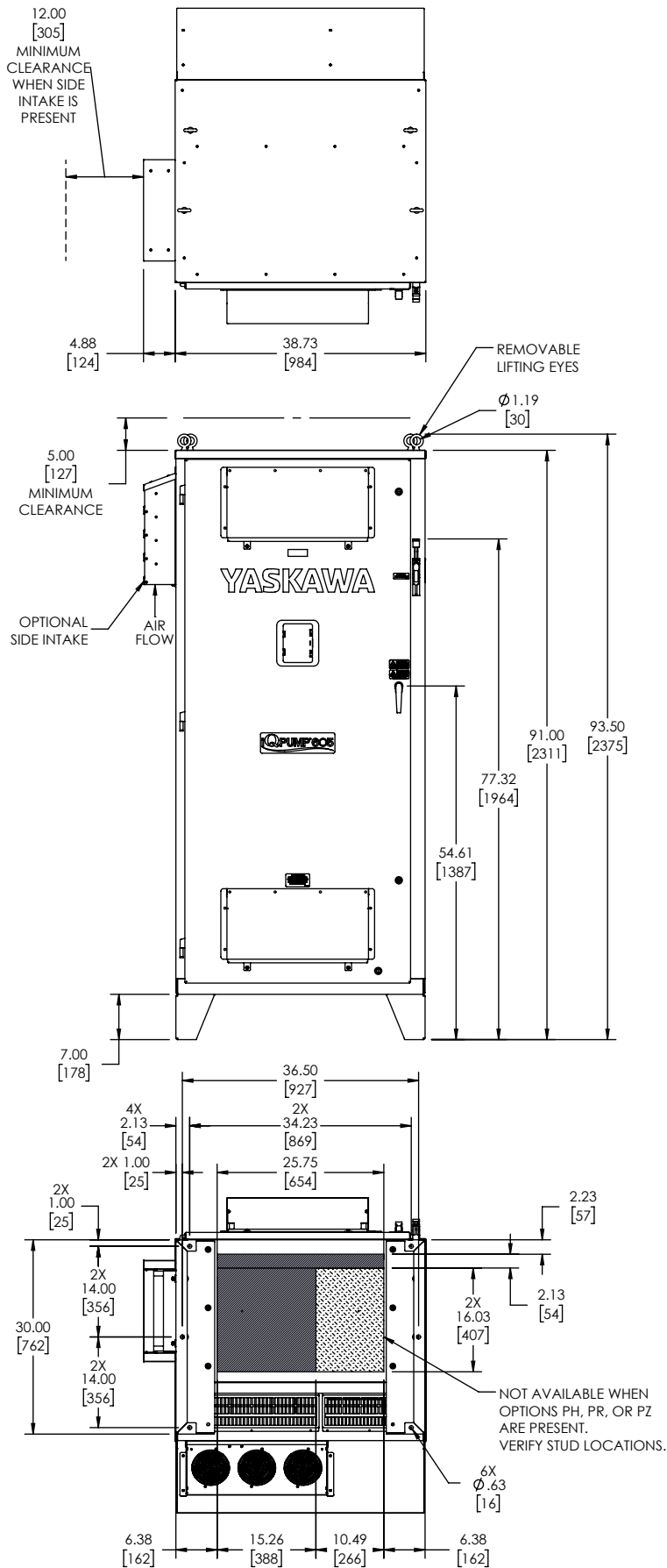




#### NOTES:

- FOR REFERENCE UNLESS PROPERLY ENDORSED. FOR ADDITIONAL DETAILS AND SPECIFICATIONS, CONSULT YASKAWA AMERICA, INC.
- DIMENSIONS ARE IN INCHES[MILLIMETERS]
- USE APPROPRIATE TYPE RATED HUBS OR FITTINGS TO MAINTAIN ENCLOSURE RATING.
- HATCHED AREA INDICATES PERMISSIBLE CONDUIT ENTRANCE AREA.
- FANS, FILTERS AND/OR CLOSING PLATES ARE SUPPLIED AS NEEDED PER OPTION SELECTIONS.

# YASKAWA

THIS DOCUMENT AND INFORMATION CONTAINED IN IT ARE  
CONFIDENTIAL AND CANNOT BE COPIED OR DISCLOSED  
IN WHOLE OR IN PART WITHOUT THE EXPRESS WRITTEN  
CONSENT OF YASKAWA AMERICA, INC.

UNITS: INCHES

SCALE: NONE

ORIGINAL DESIGN:

P. Johnson

DRAWN:

P. Johnson

CHECKED:

A. Guy

APPROVED:

R. Jensen

DATE:

08/26/2025

DATE:

08/26/2025

DATE:

09/08/2025

DATE:

09/09/2025

TITLE:

**DIMENSION DRAWING, Q6,  
TYPE 3R, F1**

SIZE:

A

REVISION:

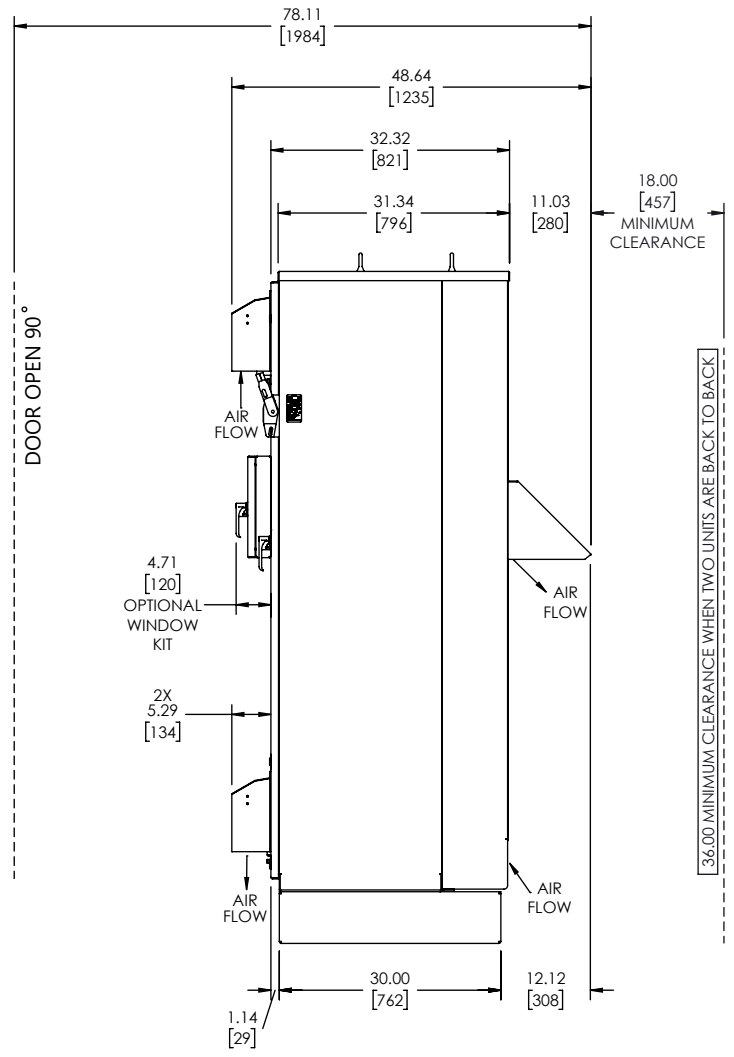
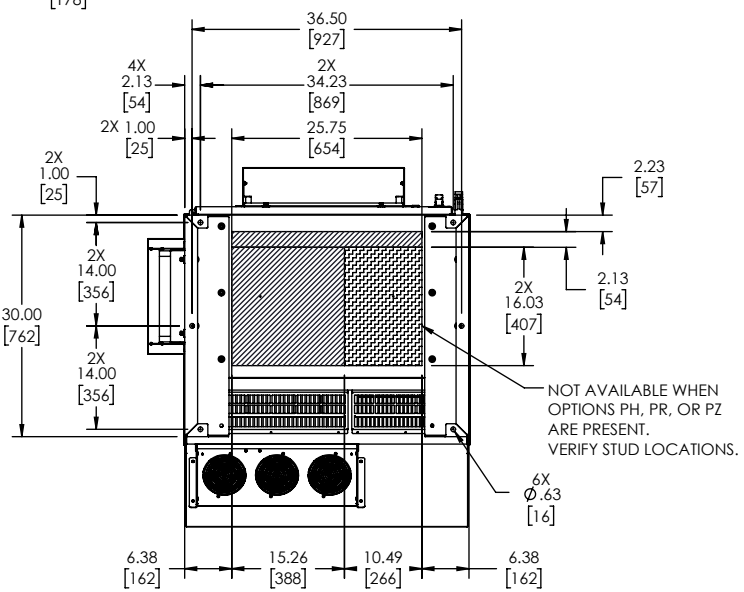
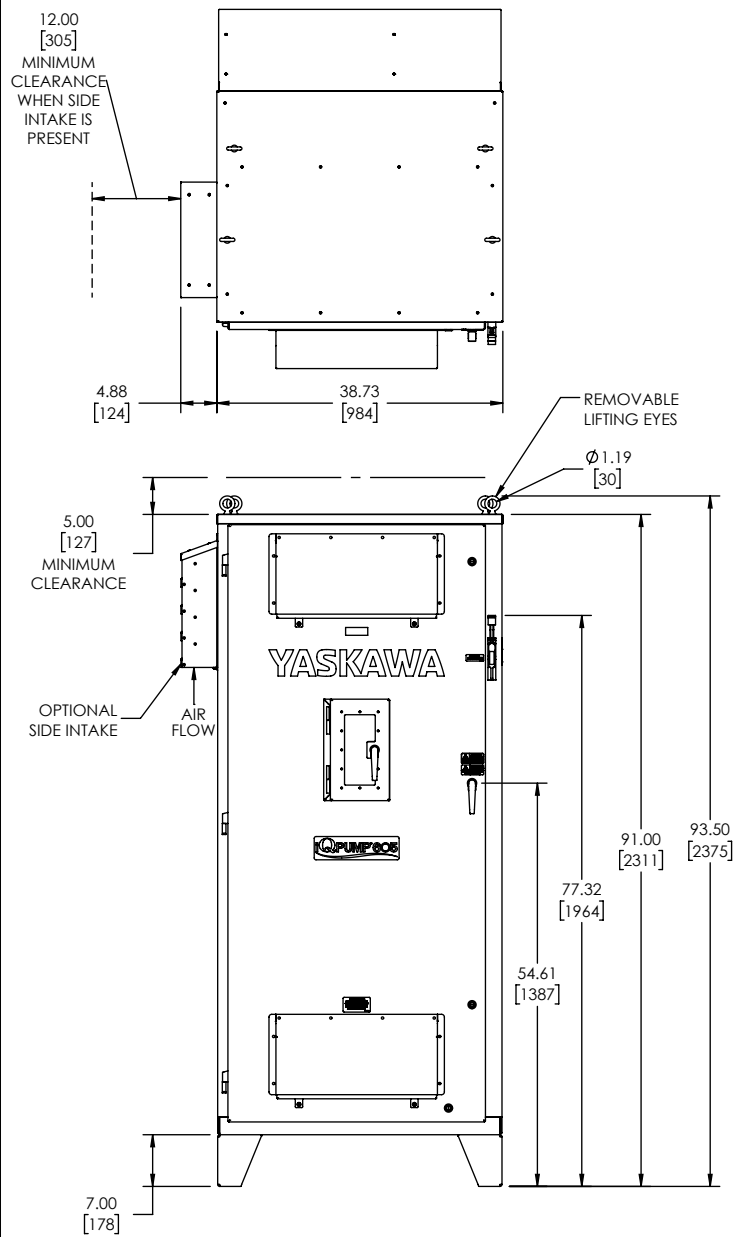
00

PAGE:

1 OF 2

DRAWING #:

DD.Q6.3R.F1.01



|                                                                                                                                                                                                     |                    |                                |                     |                                                         |                                         |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|---------------------|---------------------------------------------------------|-----------------------------------------|-----------------|
|                                                                                                                  |                    | ORIGINAL DESIGN:<br>P. Johnson | DATE:<br>08/26/2025 | TITLE:<br><b>DIMENSION DRAWING, Q6,<br/>TYPE 3R, F1</b> |                                         |                 |
| <i>THIS DOCUMENT AND INFORMATION CONTAINED IN IT ARE<br/>CONFIDENTIAL AND CANNOT BE COPIED OR DISCLOSED<br/>IN WHOLE OR IN PART WITHOUT THE EXPRESS WRITTEN<br/>CONSENT OF YASKAWA AMERICA INC.</i> |                    | DRAWN:<br>P. Johnson           | DATE:<br>08/26/2025 |                                                         |                                         |                 |
|                                                                                                                                                                                                     |                    | CHECKED:<br>A. Guy             | DATE:<br>09/08/2025 | SIZE:<br>A                                              | REVISION:<br>00                         | PAGE:<br>2 OF 2 |
|                                                                                                                                                                                                     |                    | APPROVED:<br>R. Jensen         |                     | DATE:<br>09/09/2025                                     | DRAWING #:<br><br><b>DD.Q6.3R.F1.01</b> |                 |
| UNITS: <b>INCHES</b>                                                                                                                                                                                | SCALE: <b>NONE</b> |                                |                     |                                                         |                                         |                 |