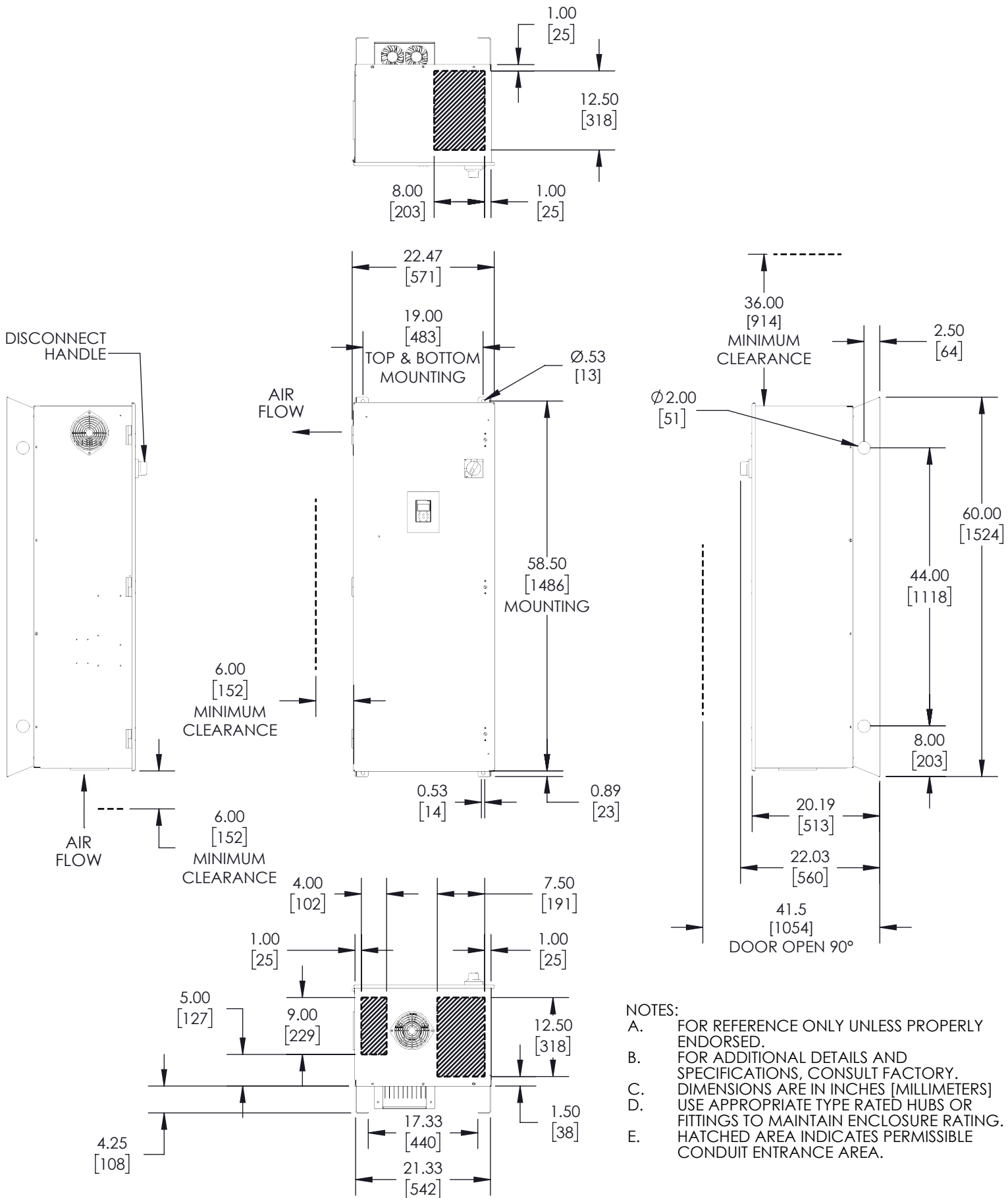




- NOTES:
- A. FOR REFERENCE ONLY UNLESS PROPERLY ENDORSED.
  - B. FOR ADDITIONAL DETAILS AND SPECIFICATIONS, CONSULT FACTORY.
  - C. DIMENSIONS ARE IN INCHES [MILLIMETERS]
  - D. USE APPROPRIATE TYPE RATED HUBS OR FITTINGS TO MAINTAIN ENCLOSURE RATING.
  - E. HATCHED AREA INDICATES PERMISSIBLE CONDUIT ENTRANCE AREA.

|                                                                                                                                                                                                                    |             |                                     |                   |                                                               |                 |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|-------------------|---------------------------------------------------------------|-----------------|-----------------|
| <b>YASKAWA</b><br><small>THIS DOCUMENT AND INFORMATION CONTAINED IN IT ARE CONFIDENTIAL, AND CANNOT BE COPIED OR DISCLOSED IN WHOLE OR IN PART WITHOUT THE EXPRESS WRITTEN CONSENT OF YASKAWA AMERICA INC.</small> |             | ORIGINAL DESIGN:<br>D. Guckenberger | DATE:<br>2/4/2015 | <b>TITLE:</b><br><b>DIMENSION DRAWING, Z1000U, W2, TYPE 1</b> |                 |                 |
|                                                                                                                                                                                                                    |             | DRAWN:<br>D. Guckenberger           | DATE:<br>2/2/2015 |                                                               |                 |                 |
| UNITS: INCHES [mm]                                                                                                                                                                                                 | SCALE: NONE | CHECKED:<br>P. Johnson              | DATE:<br>2/4/2015 | SIZE:<br>B                                                    | REVISION:<br>01 | PAGE:<br>1 OF 1 |
|                                                                                                                                                                                                                    |             | APPROVED:<br>D. Cmelak              | DATE:<br>2/5/2015 | DRAWING #:<br>DD.Z1U.1.W2.01                                  |                 |                 |