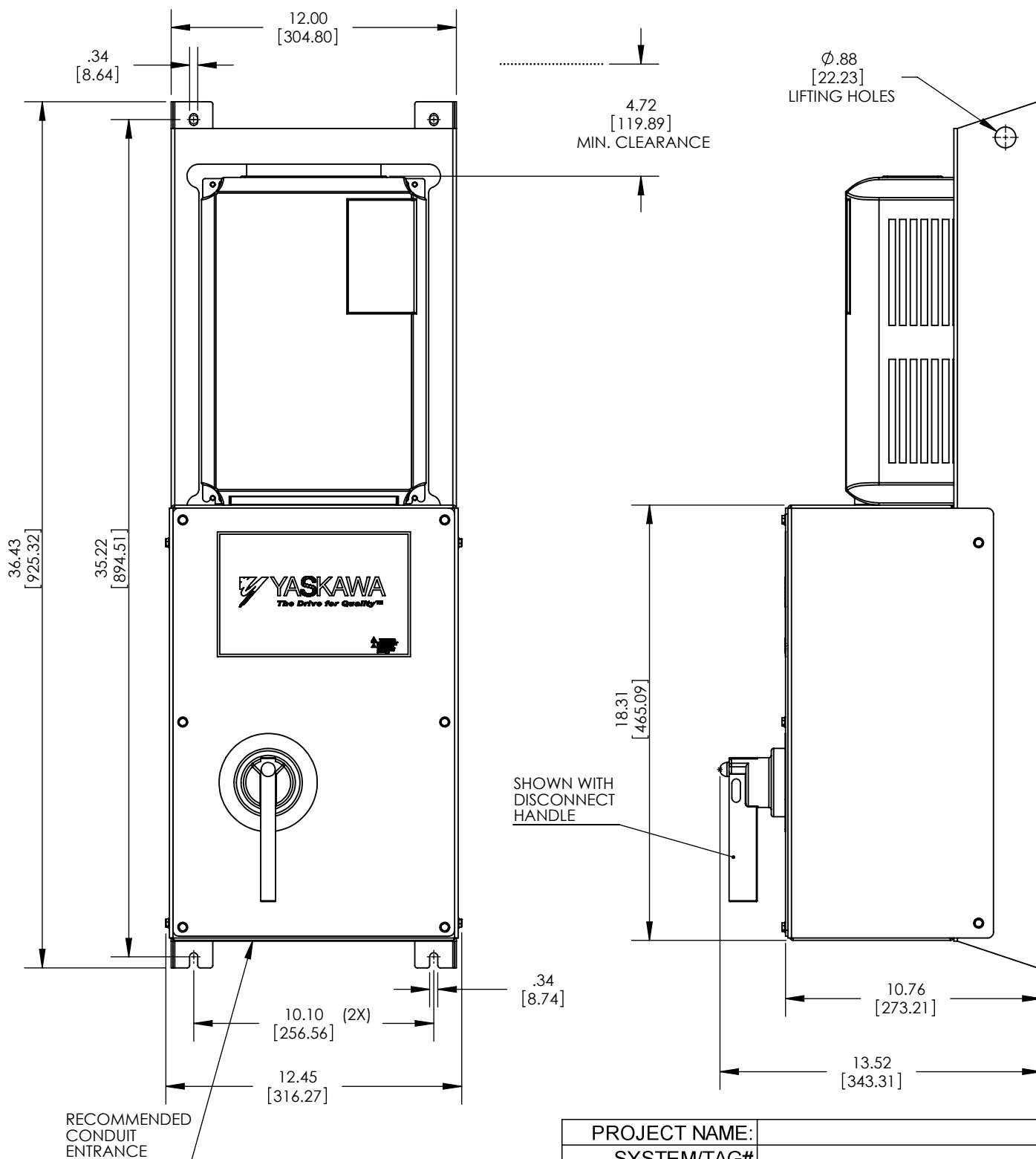


FOR REFERENCE ONLY UNLESS PROPERLY ENDORSED
FOR ADDITIONAL DETAILS AND SPECIFICATIONS, CONSULT MANUAL.



PROJECT NAME:	
SYSTEM/TAG#	
MODEL#:	
HP:	
AMPS:	
VOLTS:	
WEIGHT:	69lbs appx

NOTE:
1.) DIMENSIONS ARE IN INCHES [MM]
2.) MAX. DIMENSIONS SHOWN

	DRAWN: JJS	DATE: 10/8/09	TITLE: .DIMENSIONAL DRAWING,"S"	
	CHECKED: DC	DATE: 10/8/09	-SERIES,T1,W3	
TECH: JZ		DATE: 10/8/09	MATERIAL#	-
APPROVED: JZ		DATE: 10/8/09	SIZE A	REVISION R00
ORIGINAL DESIGN: JJS		DATE: 10/8/09	PAGE 1 OF 1	DRAWING #: DD.T1W37S.01

THIS DOCUMENT AND INFORMATION CONTAINED IN IT ARE CONFIDENTIAL, AND CANNOT BE COPIED OR DISCLOSED IN WHOLE OR IN PART WITHOUT THE EXPRESS WRITTEN CONSENT OF YASKAWA ELECTRIC AMERICA INC.